



D-School information, Hawkes Bay, June 2022

Thank you for your request to apply for **D-school Hawkes Bay**.

Lessons/Demonstrations/Small Groups are all onsite unless stated otherwise.

School Facilitator: Sandra Sellmer-Kersten. **Email:** eh.pmsandras@gmail.com
Assistant Facilitator: Jenny Galbraith

Location: Ascende Global Church, 1200 Omahu Road, Hastings 4120

School Format:

Friday June 10	ONSITE 6:30 pm. -9:00 p.m.
Saturday June 11	ONSITE 9:00 a.m. -5:00 p.m.
Sunday June 12	ONSITE 1:00 pm. -5:30 p.m.
Monday June 13	FREE
Tuesday June 14	ZOOM 7:00 pm. - 9:15 p.m.
Wednesday June 15	ZOOM-7:00 pm. - 8:30 p.m.
Thursday June 16	ZOOM-7:00 pm. - 8:30 p.m.
Friday June 17	ONSITE 6:30 pm. -9 p.m.
Saturday June 18	ONSITE 9 am – 5 pm.
Sunday June 19	ONSITE 1:00 pm. -5 pm.

The lectures are arranged in sequence, for spiritual and training purposes, so it is important that you plan to attend the whole course. The small group interaction/ministry time is also vital to the course. There are also short assignments to complete to help you review the teachings.

COST: \$300 or \$550 for couples

A deposit of \$50 is required with submission of application form. The balance for this School is required on the first day of the school. Deposits and full payments can be made online or with cash. (NB: please reference your name & D-school for online payments).



Bank details: Account name: Hawke's Bay Elijah House bank account: Westpac Everyday
Account no: 03-0642-0020636-000

Note: Payment of the balance for the full course is to be made by the commencement of the first week or on the first day of school.

The Elijah House training in prayer ministry was founded by John and Paula Sandford.

The basic schools have been in operation in the USA since 1975. The first school was run in New Zealand in 1996, and EHNZ was officially founded in 1998.

To gain additional understanding of the principles of prayer ministry being taught we recommend you read the books listed in the "Course Information".

Homework assignments will take approximately 1-2 hours per lesson.

Workbooks are provided on the first day of the school.

Bring additional note paper and a pen.

Each student who completes the course receives a "Certificate of Completion" Note: the completion of an Elijah House NZ school does not qualify you to be 'counsellor/prayer minister' of Elijah House NZ or any other international Elijah House.

We also warmly invite you to provide feedback of your school experience, please refer to the back of your manuals for evaluation and response forms and other ways to sow into the ministry.

We look forward to receiving your application.

We will be back due course to advise you if your application has been accepted and a place on the school made available for you.

Kevin Hight
EHNZ National Director



Recommended reading D-School

Topic	Book
Resurrection side of healing	God's Power to Change Growing Pains
Common Errors in Ministry	-
Overcoming Fears	Transforming the Inner Man, chapter 9
Depression	Healing the wounded spirit
Grief	God's power to change, Chapter 9
Burnout	Burnout: Renewal in the wilderness R Loren Sandford
Spiritual Adultery	Why Good People Mess up
Healing Effects of Occult Involvement	-
Ties that bless or bind	Why good people mess up God's power to change, Chapter 9
Spiritual Rebellion	Deliverance & Inner Healing John Loren Sandford & Mark Sandford
Sealing Our Healing	-
Boundaries	Boundaries – Dr's Henry Cloud & John Townsend

Note: The above books are all authored by John Loren Sandford unless otherwise stated.



D-School Curriculum Description

Resurrection side of healing

In this lesson we will look at the resurrection side of healing as a completion of what we have been learning in bringing structures to death on the Cross.

Overcoming Fears

Fear impacts everyone to varying degrees. In this lesson we will cover the different kinds of fears and those who are susceptible to them. We will talk about healthy defences against fear and about the role love plays in building those defences.

Depression

In this lesson we will learn **what not to do** as well as **what to do** to help those in depression. We will also acquire an understanding of what persons in depression are able to do and not able to do. Before inner healing can begin, we must help to bring the depressed person back into life again.

Grief

Major loss invokes in us intense emotional suffering, or grief. In this lesson we will review the process of grieving, to see how we get “stuck,” unable to move through the stages of grief and beyond into acceptance and healing. Also included is a special focus on how to understand and facilitate grief in children.

Burnout

This lesson discusses the physical, emotional and spiritual conditions associated with burnout. We will explore the cause, and possible prevention, of burnout and specify what is needed to help bring healing.

Spiritual Adultery

This lesson discusses the roots of spiritual adultery, its symptoms, and the danger it poses to both marriage and service to God when allowed to continue.

Healing the effects of occult involvement

Occult involvement causes much destruction, often for many generations. But these effects can be healed, the curses broken. In this lesson, we learn the many and widespread effects of occult involvement; how to recognize the fruit; recognize the wounds, recognize where the sin is rooted and learn how to bring the entire structure to death on the Cross.

The ties that bless or bind

The relationship between the wounded and those who minister healing to them is the subject of this lesson. The inevitability of closeness and intimacy between prayer ministers and those to whom they minister requires a close look at some common pitfalls. Inappropriate attachments, dependencies and the confusions of transference



relationships are discussed at length, and insights are offered to help manage these conditions and respond in Godly ways.

Spiritual Rebellion

The degree to which we reject the circumstances of our lives, our family, our job, or our physical appearance indicates the degree to which we are in spiritual rebellion. This lesson will identify the attitudes that indicate the problem, and discuss the results of this sin in our lives.

Biblical View of Boundaries

The concept of boundaries comes from the very nature of God. In this teaching boundaries are defined and their function explained. They are built in childhood. Prayer ministers need to be aware of boundary types, personal responsibilities, boundary violations, boundary problems, from brokenness to wholeness, steps to resolution, and how good boundaries yield healthy relationships.

Common Errors in Ministry

This is a lesson in awareness. Prayer ministers must continually practice rigorously honest self-examination, as we come before God with our gifts, knowledge, and healing abilities. This lesson describes some of the many ways in which prayer ministers can act outside of the will of God.

Sealing Our Healing

This lesson illustrates numerous disciplines by which we can maintain our healing and further develop our relationship with the Lord. These, along with classic spiritual disciplines, will strengthen new and healthy structures to replace old and sinful patterns in our lives.



Statement of Faith

The Holy Spirit has led Elijah House to believe fully in the simple orthodoxy of the major creeds of the faith – the Apostles’ and Nicene Creeds, the Augustinian and Wesleyan Confessions, etc. This means that for us the Lord Jesus Christ is the only begotten Son of God the Father that He died on the cross for our redemption, was raised again, and is seated at the right hand of the Father. He has given us His Holy Spirit and the gift of the Spirit that we might serve Him and His Kingdom. We believe we are called to be faithful members of His Church regularly attending worship and submitted under the care and covering of pastors and elders. To us, the mission of the Church is all-important – to evangelize, teach and heal until He returns. Therefore, Elijah House remains orthodox in all respects, that we might be a faithful part of His mission to prepare God’s children to live in fellowship with the Father throughout eternity.

In response to the dual mandates of Malachi 4:5, 6 and Matthew 17:11, which is the mission of Elijah House, we are called to be instruments of writing, teaching, counselling and healing. We believe all teaching and healing is an expression of the love and mercy of the Lord Jesus Christ. Neither teaching nor healing is something we do, but rather the work of the Holy Spirit. This is especially true in inner healing – the internal cleansing of our “vessel” by the Holy Spirit.

“Inner healing” is a misnomer and not a term of our choosing. Healing seems to imply that something is broken, so we need to repair it. But God does not intend to fix us – to put new patches on old garments. He means to slay us on His cross and raise us anew in Him. As prayer counsellors, this calls us to constant death of “self” on the cross in order that we not lay practiced programmes on people, but attempt to allow the Holy Spirit to write His lessons in the hearts of His children. He is putting His laws in our minds, and writing them deep in our hearts.

“Inner healing” is the application of the blood, cross, and resurrection life of our Lord Jesus Christ to deep wounds and practices in our hearts, setting us free to walk as God intended when He created us. These are applied by counsel and prayer, but it is prayer which is the basis of all our ministry.

“Inner healing” is actually sanctification and transformation. Sanctification is the process in which the Holy Spirit brings us daily to more and more death of self on the cross and to newness of life in Him. Transformation is the process of sanctification in which the Holy Spirit transforms all our degradations to glory, our weakness to strengths, and our deserts to gardens of blessing.

This means Satan has won no victories whatsoever. Romans 8:28 is true – God causes all things to work together for good to those who are called according to His



purpose. Therefore, we are not problem-centred, nor do we attempt or want to change our life history. We allow the Holy Spirit to change history's effects in our lives so all areas of our lives can be cherished and valued as we are changed by Christ from one degree of glory to another into His likeness (2 Corinthians 3:18) Elijah House is called to "leaven the lump" until all of the Church is better equipped (Ephesians 4:12) as His instrument for the sanctification and transformation of God's children, and until the Church stands in unity of purpose and faith, prepared and glorified as the Bride of the Lord for His return.

By **John Loren Sandford**,
Co-founder, Elijah House, Inc.



Liability Waiver (copy for your reference)

I understand that the Elijah House New Zealand (EHNZ) school is an intensive course based on Christian principles which are founded on the Word of God and the work of the Holy Spirit. I am attending this school of my own volition. I commit to fulfilling the requirements of the school, making appropriate disclosure, maintaining respect of others and keeping in strict confidence all matters shared in the context of the school.

I understand that although issues may surface, my primary purpose in attending is to receive training.

I hereby indemnify and hold EHNZ staff, facilitators, teachers, group leaders, volunteers or any other person involved in the school blameless from any liability and from personal responses to the teaching or small group involvement that may arise during the school.

I acknowledge that this is not a counselling school nor is it designed as such. If in the process of the application, it is recommended that I receive personal ministry before being able to attend, I will seek the appropriate ministry prior to undertaking the school. Attending such ministry will not guarantee admission to the school. I agree to review the ministry and my readiness and suitability to attend with the school facilitator. In the event that I am currently in therapy, I confirm that I have discussed with my counsellor or therapist my interest in taking this training school and neither of us sees any reason for me not to participate in such training. I am willing for my counsellor/therapist or Pastor to be contacted by Elijah House to discuss this should Elijah House request it.

I submit my application to EHNZ on this basis and agree to abide by the determination of EHNZ personnel or their representatives as to the suitability of my participation in the school. I hereby agree to indemnify and hold EHNZ free from liability in all respects, including costs, time, travel, accommodations or any other associated cost should the school be cancelled or altered in any way, or I am denied acceptance, or if I am requested to discontinue the school at any stage.

In addition, I give permission to EHNZ to retain my contact details on their database to provide updates on national or regional news, schools and any other EHNZ related activity. I understand that EHNZ will not pass on my details to a third party. I also understand that I can unsubscribe from the mailing list at any time by contacting the EHNZ. (Refer EHNZ Privacy Policy on EHNZ website).

I also understand that EHNZ may take photographs of graduating schools and students, which may or may not be used for promotional purposes. I give my consent for any images of me to be used on EHNZ promotional material. Please note: if you do not consent to this aspect of this waiver, please advise EHNZ upon application via email admin@elijahhouse.org.nz

I enter into this training as a student to learn, seeking to receive all that God has for me so that I may become better equipped "...for the work of the ministry, for the building up of the body of Christ" (Ephesians 4:12).