



Online B- School - 4 Feb – 9 April 2024

Thank you for your interest and application to our online training.

Elijah House training in prayer ministry was founded by John and Paula Sandford. The basic schools have been in operation in the USA since 1975.

The first school was run in New Zealand in 1996, and EHNZ was officially founded in 1998.

The lessons are arranged in sequence, for spiritual and training purposes, so it is important that you plan to attend the whole school. The small group interaction/ministry time is also vital to the school. There are also short homework assignments to complete each week to help you review the week's lessons.

Please read through the following information before completing your application with your \$50 deposit and pastoral reference form. This is to ensure those who attend are ready and able to receive the teaching and training which occurs, in order to provide spiritual and emotional safety for you and the other students on the school.

Acceptance of applicants will be at the discretion of the School Facilitator. A personal interview may be requested of you.

We look forward to receiving your application and the possibility of having you join us on our school.

Kevin Hight
National Director

Online B-School Information

Applications close no later than: 11 Dec 2023

School information and graduation requirements: This school has 'real time' online interactions and self-directed learning as follows:

Approx 4.5 hours per week over 10 weeks, totalling approx. 45-hour commitment which includes:

- **13 x 60 min teachings**, of which 3 are released every fortnight (you can watch these in your own time during their release).
- **5 x online small group prayer ministry 'real time' fortnightly from 7:30pm – 9pm**
 - Tuesday 13 Feb
 - Tuesday 27 Feb
 - Tuesday 12 March
 - Tuesday 26 March
 - Tuesday 9 April
- **4 x online debrief and Q&A 'real time' zoom fortnightly from 7:30pm – 9pm**
 - Tuesday 20 Feb
 - Tuesday 5 March
 - Tuesday 19 March
 - Tuesday 16 April
- **Homework assignments** to be submitted within the two-week timeframes as set by facilitator.



- **Graduation Tuesday 16 April @7:30pm – 9pm (end of school)**

Payment details: The full price of B-School is **\$300 pp** or \$550 for couples (discount also applies if attending two schools back-to-back in the same calendar year).

- **A \$50 deposit required as part of your application** (this is refundable should you not be confirmed on the school).
- The **final payment of \$250 is required the same week as acceptance onto the school**. If you would like to discuss alternative arrangements, please contact us.

Bank details: Account name: EH School. Bank: BNZ, Kilbirnie Branch.

- **Account no: 02-0520-0200807-00** Reference your full name (as per your application) and 'Online B-School' as the code.

Orientation and confirmation to school: Upon receiving your application, there will be an orientation period to determine your connectivity for the 'real time' online interactions and teachings. Once our leaders have connected and confirmed this step the school facilitator will confirm your placement on to the school.

Online details and liaison:

- EHNZ utilise **Google Workspace and the Classroom app** as our online platform with access via a Google Gmail account.
- We also use a **Zoom account** for our 'real time' prayer ministry small group times.
- You will liaise with various EHNZ leaders during your online school experience as follows:
 - **Online Facilitator:** Emma Kim
 - **Online Coordinator and Administration:** Sandee Everett
 - **Small group leaders:** various leaders from around the nation

Orientation:

- Upon your confirmation on to the school our online coordinator (OC) will provide you with details on how to log on to the platform along with an Elijah House Gmail account for the duration of the school. This will be your **firstname.surname@elijahhouse.org.nz** (how it appears on your application).
 - **Note:** *The EHNZ email will be available to you for the duration of the school and will be removed after the completion of the school and is only to be used for access to the EHNZ online school.*
- The **OC** will provide tutorials to assist you with any technical difficulties and any assistance if required.
- The **facilitator** will assign you to a small group leader for the school. This person will be your 1st point of contact for the duration of the school.
- A **training manual** will be posted to your physical address prior to the start of the school.
- Your assigned **small group leader** will contact you prior to the launch of the school to assist in answering any questions, check your manual has arrived, and explain the parameters within the small group prayer ministry and homework assignments.
- The **Google Workspace Classroom** (GWC) is where you will view the teachings at your own pace (3 per fortnight uploaded).
- A meet and greet with leaders and students is scheduled the week before the lessons are released on **Tuesday 30 January 2024 @7:30pm**. Attendance to this is considered part of the school.



School Launch and schedule:

- As per the school schedule (**see below**)
- The zoom link and all announcements regarding the school, welcome, homework etc. will be uploaded on the Online GWC **STREAM**.

Teaching lessons:

- The teaching lessons are designed to be viewed in sequence and will be labelled as such under the **CLASSWORK** tab on the GWC.
- Each lesson can be paused (should you need a break for taking notes etc.)
- At the end of each fortnight those 3 teachings are removed and a further 3 new ones will be uploaded for another 2 weeks and so on until all 13 teachings are viewed for the duration of the school.
- You can watch them more than once within the timeframe they are uploaded.
- No recordings of the EHNZ teachings are permitted under copyright laws.

Homework:

- The assignments will be uploaded to GWC fortnightly until the last week of school.
- Homework will take approximately 30-60 min per week and is expected to be returned prior to the next weeks teachings being released and prior to Graduation.
- You can upload your homework onto the GWC.
- Feel free to discuss any issues of homework completion with your small group leader.

Small Group Ministry:

- Ministry will be **fortnightly on Tuesday evenings promptly at 7:30pm** and last approx. 60-90min in duration.
- The facilitator will upload the **zoom link** on to the classroom stream.
- Expectations are for all students to be present for each ministry session to graduate for this school.
- Arriving a few minutes prior to the start of the meeting is helpful for the facilitator.

Note: *A copy of the online small group ministry agreement form is included below.*

Weekly Debrief and Question & Answer:

- Debrief of the small group ministry and **Q&A will be fortnightly on Tuesday evenings at 7:30pm** and last approx. 60-90min in duration.

Note: *Debrief and Q&A times are part of our curriculum. This is where you can enquire and get feedback from the leaders, hear testimonies and gain a greater depth of understanding of the teachings and practical prayer ministry.*

Graduation:

- Each student who completes the school requirements receives a "Certificate of Completion" and this also qualifies them to apply for the C & D-Schools.

Note: *the completion of an Elijah House NZ school does not qualify you to be 'counsellor/prayer minister' of Elijah House NZ or any other international Elijah House.*



EHNZ Curriculum Copyright:

- All our teaching lessons are copyrighted. No recordings or downloads are permitted.
- For further access to these lessons, you can purchase them on USB after the completion and graduation of each school.
- To order visit our website [Resources | Elijah House NZ](#) /or alternatively contact: admin@elijahhouse.org.nz

Feedback:

- After graduation we will send you an invitation to provide us with your online experience via Google feedback form.

Should you have any further questions or concerns please contact us at admin@elijahhouse.org.nz

Sincerely

Sandee Everett

EHNZ National Secretary

Office Hours:

Tuesday, 9am-12pm

Wednesday, 9am-12pm

Thursday 9am -1pm

Note: Office holidays will be from Wednesday 20 Dec – 15 Jan 2024

B-School Online Programme 2024				
4 – 18 Feb	18 – 3 March	3 - 17 March	17 – 31 March	31 March – 14 April
Lesson One	Lesson Four	Lesson Seven	Lesson Ten	Lesson Thirteen
Prenatal and Early Childhood Issues – Part 1	Denial	Deliverance and Inner Healing	Personal and Corporate Strongholds	Healing Relationships to Authority
Lesson Two	Lesson Five	Lesson Eight	Lesson Eleven	Holiday Break
Prenatal and Early Childhood Issues – Part 2	False Refuges	Slumbering Spirit	The Wounded Burden Bearer	Submit final homework assignments
Lesson Three	Lesson Six	Lesson Nine	Lesson Twelve	Holiday Break
Generational Sin	Rightly Expressing Emotions	Spiritual Captivity	The Blessing of Burden Bearing	Submit final homework assignments
Small Group Ministry	Small Group Ministry	Small Group Ministry	Small Group Ministry	Small Group Ministry
Tuesday 13 Feb @7:30pm Via zoom	Tuesday 27 Feb @7:30pm Via zoom	Tuesday 12 Mar @7:30pm Via zoom	Tuesday 26 Mar @7:30pm Via zoom	Tuesday 9 April @7:30pm Via zoom
Meet and greet, leaders and students, Tuesday 30 January @ 7.30pm.				
Small Group debrief & Q&A fortnightly Commencing Tuesday 20 February @7:30pm via zoom				
Graduation - Tuesday 16 April @ 7:30pm via zoom				
<p>Important Note:</p> <p>Lessons will be available for the above times only, so please ensure that you watch them within the timeframes allocated.</p>				

Recommended reading B-school

Topic	Book
Prenatal & Early Childhood Experiences 1	God's Power to Change, chapters 1,2,5,6 Growing Pains, chapters 1,2,3
Prenatal & Early Childhood Experiences 2	God's Power to Change, chapters 1,2,5,6 Growing Pains, chapters 1,2,3
Generational Sin	Transforming the Inner Man, chapter 9
Denial	God's Power to Change Spiritual Authority by Watchman Nee
False Refuges	-
Rightly Expressing Emotions	Transforming the Inner Man, chapters 1-2,6
Deliverance & Inner Healing	Deliverance & Inner Healing
Personal & Corporate Strongholds	Renewal of the Mind, chapters 5-7
Slumbering Spirit	God's Power to Change, chapter 2 Waking the Slumbering Spirit
Spiritual Captivity	God's Power to Change, chapter 3
Healing Relationships to Authority	God's Power to Change, chapter 1 Spiritual Authority by Watchman Nee
The Wounded Burden Bearer	Letting Go of Your Past, chapter 8
Blessing of Burden Bearing	Letting Go of Your Past, chapter 8

Note: The above books are all authored by John Loren Sandford unless otherwise stated.

B-school Curriculum Description

Prenatal and Early Childhood Issues - Parts 1 & 2

While in the womb, unborn children may absorb a variety of wounding experiences. In their spirit they may react with defensiveness, resentment, aggression, distrust or withdrawal, and grow to adulthood expressing attitudes still lodged in their hearts. We explore the conditions, symptoms and healing of several common in-utero experiences.

Generational Sin

Sometimes prayer ministers may fail to find the cause of the trouble as it may originate from causes outside a person's own guilt or sinful nature, descending instead through family lines. In this lesson we will study the ways in which we may come under the defilement of generational sin.

Denial

Denial is a common and familiar response to wounding and sin. Often denial must be recognised and brought to death first before sin can be revealed and healing accomplished. This lesson will help us recognise areas of denial in ourselves and others.

False Refuges

When we are hurt or in danger, we seek out places for comfort and protection. Many of them do not truly provide protection or comfort, but are places to hide from the truth. We become accustomed to running to these places rather than seeking the Lord's protection and comfort. In this respect, they have become false refuges.

Rightly Expressing Emotions

This lesson looks to Jesus as a model for dealing with our own human emotions. Through His responses in the Garden of Gethsemane, we explore some of the wrong attitudes we have about our own emotional life. We will learn what emotions are, how to identify and accept them, as well as how to express them appropriately. When we learn to do this as Jesus did, it becomes possible for us to share who we truly are with others.

Deliverance & Inner Healing

Deliverance is often a necessary and practical part of the process of inner healing (sanctification and transformation). This lesson seeks to correct the abuses and misunderstandings that fuel the conflict between the two areas, and offers scriptural support for integrating them appropriately. Reconciliation between the fields of deliverance and inner healing will help to bring freedom, wholeness and maturity to the Body of Christ.

Personal and Corporate Strongholds

Strongholds are deeply embedded thought patterns that are formidable obstacles to the healing process. They are both personal and corporate, and can have lives of their own. In this lesson, we look at the origin of strongholds and the part the mind plays in blocking our relationship with God. We will look at scriptural models for entering into warfare against the strongholds that hold us captive as individuals, groups, and even as entire nations.



Slumbering Spirit

This lesson helps us understand the functions of our own personal or human spirit. If our spirit is not fully awake, we will not be able to function as God created us to do in various areas of life. In this lesson we learn how to distinguish between soul and spirit, how to identify the symptoms of a slumbering spirit, what causes the spirit to slumber, and what steps can be taken to awaken slumbering spirits.

Spiritual Captivity

Spiritual captivity is a condition related to, but different from that of slumbering spirit. With spiritual captivity a person's spirit is awake but has turned away from life. People often feel trapped or struck. This lesson will help us to recognize any area where we may be spiritually captive and how to bring freedom and healing.

Healing Relationships to Authority

Issues with authority and/or people in authority seem to be the proverbial "thorn in the side" of many people, damaging what is meant to be a God-ordained relationship, full of blessing and protection. This lesson is a foundational teaching on the Biblical principles of true authority, whether one is in authority or under authority, and seeks to bring healing and reconciliation with the Author Himself, as well as with His appointed servants.

Burden Bearing

We are all to bear one another's burdens, but some are especially called by the Lord to do so. This lesson discusses the gift of burden bearing, and explores the character and experience of the burden-bearing personality, including the wounding that occurs when the gift is misunderstood or misappropriated. Healing the wounded burden bearer requires prayer for healing of the wounded spirit, as well as teaching and training in the gift.



Online Liability Waiver *(copy for your reference)*

I understand that the Elijah House New Zealand (EHNZ) school is an intensive course based on Christian principles which are founded on the Word of God and the work of the Holy Spirit. I am attending this school of my own volition. I commit to fulfilling the requirements of the school, making appropriate disclosure, maintaining respect of others and keeping in strict confidence all matters shared in the context of the school.

I understand that although issues may surface, my primary purpose in attending is to receive training.

I hereby indemnify and hold EHNZ staff, facilitators, teachers, group leaders, volunteers or any other person involved in the school blameless from any liability and from personal responses to the teaching or small group involvement that may arise during the school.

I acknowledge that this is not a counselling school nor is it designed as such. If in the process of the application, it is recommended that I receive personal ministry before being able to attend, I will seek the appropriate ministry prior to undertaking the school. Attending such ministry will not guarantee admission to the school. I agree to review the ministry and my readiness and suitability to attend with the school facilitator. In the event that I am currently in therapy, I confirm that I have discussed with my counsellor or therapist my interest in taking this training school and neither of us sees any reason for me not to participate in such training. I am willing for my counsellor/therapist or Pastor to be contacted by Elijah House to discuss this should Elijah House request it.

I submit my application to EHNZ on this basis and agree to abide by the determination of EHNZ personnel or their representatives as to the suitability of my participation in the school. I hereby agree to indemnify and hold EHNZ free from liability in all respects, including costs, time, travel, accommodations or any other associated cost should the school be cancelled or altered in any way, or I am denied acceptance, or if I am requested to discontinue the school at any stage.

In addition, I give permission to EHNZ to retain my contact details on their database to provide updates on national or regional news, schools and any other EHNZ related activity. I understand that EHNZ will not pass on my details to a third party. I also understand that I can unsubscribe from the mailing list at any time by contacting the EHNZ. (Refer EHNZ Privacy Policy on EHNZ website).

I also understand that EHNZ may take photographs of graduating schools and students, which may or may not be used for promotional purposes. I give my consent for any images of me to be used on EHNZ promotional material. Please note: if you do not consent to this aspect of this waiver, please advise EHNZ upon application via email admin@elijahhouse.org.nz

I enter into this training as a student to learn, seeking to receive all that God has for me so that I may become better equipped "...for the work of the ministry, for the building up of the body of Christ" (Ephesians 4:12).



Online B-School Agreement *(copy for your reference)*

This agreement must be signed and agreed with by all participants.

1. I commit to keeping the confidentiality of my fellow students.
2. I will not allow others who are not part of the school to overhear any of the discussions during Small Group sessions, or ministry times, nor be visually present.
3. I commit to using headphones for group sessions, if there are others nearby who may overhear what is being shared.
4. I agree to complete the homework required for both personal development and to meet the terms and conditions of the school.
5. I agree to complete all school components - lessons, Q&A, ministry groups, homework - within the timeframe given, before graduation from the school can occur.
6. I understand that deep issues may arise during Small Groups, which may be more difficult to work through online. The leader may advise (or you may prefer) waiting until a face-to-face ministry session is possible, in which case, I agree to seek further ministry at a later time.
7. I confirm that I am responsible for my own care and wellbeing in the ministry sessions and commit freely and fully to all school requirements.
8. I will not make a copy of the EH lessons that are shared online via Vimeo, Zoom or other platforms; neither will I copy CDs or DVDs that may be lent to me to enable me to catch up on missed sessions.
9. I agree to the terms and conditions set out in the liability waiver for this online school.



Statement of Faith

The Holy Spirit has led Elijah House to believe fully in the simple orthodoxy of the major creeds of the faith – the Apostles’ and Nicene Creeds, the Augustinian and Wesleyan Confessions, etc. This means that for us the Lord Jesus Christ is the only begotten Son of God the Father that He died on the cross for our redemption, was raised again, and is seated at the right hand of the Father. He has given us His Holy Spirit and the gift of the Spirit that we might serve Him and His Kingdom. We believe we are called to be faithful members of His Church regularly attending worship and submitted under the care and covering of pastors and elders. To us, the mission of the Church is all-important – to evangelize, teach and heal until He returns. Therefore, Elijah House remains orthodox in all respects, that we might be a faithful part of His mission to prepare God’s children to live in fellowship with the Father throughout eternity.

In response to the dual mandates of Malachi 4:5, 6 and Matthew 17:11, which is the mission of Elijah House, we are called to be instruments of writing, teaching, counselling and healing. We believe all teaching and healing is an expression of the love and mercy of the Lord Jesus Christ. Neither teaching nor healing is something we do, but rather the work of the Holy Spirit. This is especially true in inner healing – the internal cleansing of our “vessel” by the Holy Spirit.

“Inner healing” is a misnomer and not a term of our choosing. Healing seems to imply that something is broken, so we need to repair it. But God does not intend to fix us – to put new patches on old garments. He means to slay us on His cross and raise us anew in Him. As prayer counsellors, this calls us to constant death of “self” on the cross in order that we not lay practiced programmes on people, but attempt to allow the Holy Spirit to write His lessons in the hearts of His children. He is putting His laws in our minds, and writing them deep in our hearts.

“Inner healing” is the application of the blood, cross, and resurrection life of our Lord Jesus Christ to deep wounds and practices in our hearts, setting us free to walk as God intended when He created us. These are applied by counsel and prayer, but it is prayer which is the basis of all our ministry.

“Inner healing” is actually sanctification and transformation. Sanctification is the process in which the Holy Spirit brings us daily to more and more death of self on the cross and to newness of life in Him. Transformation is the process of sanctification in which the Holy Spirit transforms all our degradations to glory, our weakness to strengths, and our deserts to gardens of blessing.

This means Satan has won no victories whatsoever. Romans 8:28 is true – God causes all things to work together for good to those who are called according to His purpose. Therefore, we are not problem-centred, nor do we attempt or want to change our life history. We allow the Holy Spirit to change history’s effects in our lives so all areas of our lives can be cherished and valued as we are changed by Christ from one degree of glory



to another into His likeness (2 Corinthians 3:18) Elijah House is called to “leaven the lump” until all of the Church is better equipped (Ephesians 4:12) as His instrument for the sanctification and transformation of God’s children, and until the Church stands in unity of purpose and faith, prepared and glorified as the Bride of the Lord for His return.

By **John Loren Sandford**,
Co-founder, Elijah House, Inc.